App. F. IX-4

1931-32

File No. 43-31

Previous References
Mur 48-30-1-5 Murali

Serial Nos. 1 2

Later References

General and Revenue Secretariat.

Serial Nos. 2

Part B for Aug 31

SUBJECT.

Archakship of the temples of Sri Venkata ramana Swami, Anjaneya Swami & Narasimha Swami at Kurucel & Anjaneya Swami at Kempanahalli, Tumkur T R

Rejects the petn of Devaraja Bhatta re ——

Endt no 2267 7 8 31

KvL
3/9/31

Mvz 110.
Fmr 43-31-1

No. 133
E1.
Mw 48-30-1
Mw 3

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Mysore, 22nd July 1931
25th.

27 JULY 1931

Petition, as shown below, to His Highness the Maharaja transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Financial Department, Bangalore, for favour of disposal with Compliments

By Order,

for *Private Secretary*
to H. H. the Maharaja of Mysore.

No. 25 of 1931-32
1

General and Revenue Secretariat | File No. of 193

Serial No.

Memorial of 23.6.31 addressed to His Highness the Maharaja from Devarajabhalla of Sikkal Tumkur Tk. in the matter of the archakship of the temple referred to therein.

The memorialist was the respondent in Mun. Appeal 2 of 30-31 heard on 23.3.1931. The appellant Venkamma did not like to continue Devaraja Bhalla as her Gumasta & as her nominee Kaidal Srinivasaiah has been permitted to work. In that regard the grievance of the memorialist

Mun 3 48-30-5 Hafiz

NOTE—Contn Sheet.

File No. of 1931 Secre

does not hold water.

For Dress

S.S. now (Ref :- para 16 in the Min. of May. 48 j30)
30/7 below

First Member) VS
31.7.31

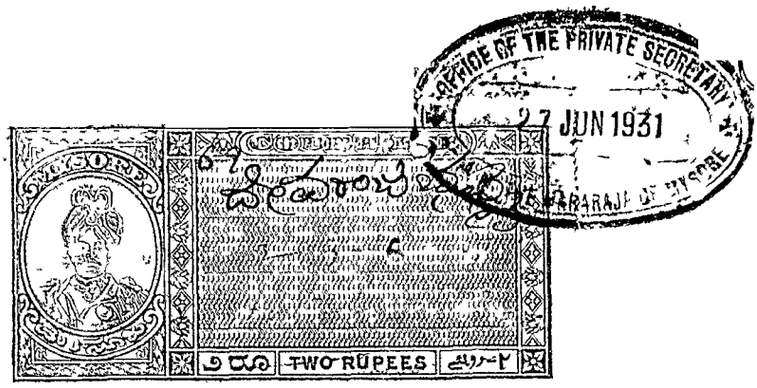
M = 19
K.

Draft Instr. in the petitioners' cases
P.S. MSR
dt 8.8.31

Issue
VS
5.8.31

Instr No 226 dy 7.8.31 to Devaraja Bhatta

B.
20/8/31



HIS HIGHNESS

SIR SRI KRISHNARAJENDRA WODEYAR BAHADUR,
G.C.S.I., G.B.E.,

MAHARAJA OF MYSORE,

MYSORE.

Dipt concerned
28.6.31

The humble Memorial of Devaraja Bhatta,
Son of Giriachar, residing in KYATHASAN-
-DRA, Tumkur Taluk, MOST RESPECTFULLY
SHOWETH:

MAY IT PLEASE YOUR HIGHNESS,

1. That Your Gracious Highness' humble Memorialist begs to submit the following--

FACTS OF THE CASE:-

(a) That one Lakshmipathiachar, Archak of the Temples of Sri Venkataramanaswamy and Anjaneyaswamy at Hikkal, Narasimhaswamy at Kuruvel, and Anjaneyaswamy at Kempanahalli, Tumkur Taluk, died of Influenza on 4th November 1918, leaving no heirs except his mother Thimmamma and his brother's wife Venkamma.

(b) On 26th November 1918, these two survivors represented that they would have the Weekly Pooja done by Rangachar of Kyatasandra (i.e., the Memorialist's elder brother), the Archak of the Sri - Lakshminarasimhaswamy Temple at Devarayadurga. The latter survivor i.e., Venkamma, stated in para (a) supra, also gave a statement on 9-12-1921 before the Sheristadar of Huradagere stating therein that the Memorialist

who was then aged only 16 years and who was brought up by her as SAKUMAGA , had been studying and that he could not be disturbed immediately and that, therefore, for the present the aforesaid Rangachar might be allowed to do the duties till Devaraja Bhatta was able to take up office as she had no other relations except these two. (Copy of the statement dated 9th December 1921 is enclosed for favour of Your Highness perusal). The villagers in their Mahazar dated 16th February 1922 also stated that Rangachar (elder brother of the Memorialist) was doing weekly puja regularly and might be continued to do so, till the Memorialist attained majority.

(c) After recording the statement of Rangachar, thereafterwards, the Amildar recommended that during the period ~~of~~ the Memorialist was absent on study, his brother Rangachar might be permitted to attend to the duties of Archakship, and this was approved in the order of the Sub-Division Officer dated 18th July 1923.

(d) That some time thereafter, the Shanbogue and the Patel of the village reported that the Archak had not come to live at that place and that the Pooja was not being performed properly and that Venkamma may be asked to arrange for an Archak who would live in the place and do puja regularly. That on 22nd January 1926 on which date the order of the Sub-Division Officer was communicated to Devaraja Bhatta, his father Giriachar reported that he had handed over charge of the Archakship to Devaraja Bhatta who had returned after completing his studies and that he would secure a house in the village and live there permanently

permanently.

(e) That on 20th February 1927, in her statement, Venkamma said that Devaraja - Bhatta was not still attending to the work, but his father was doing it and that she - would attend to the repairs and arrange for another Archak if Devaraja Bhatta did not come and live in the village permanently. Subsequently, however, the Amildar ordered that Venkamma should be informed that since the Archak had not come to live permanently at the place, another would be appointed. In pursuance of this order, Venkamma stated on 24th June 1927 that she would arrange to have her relative Kaidala Krishnamachar within a week for doing Pooja.

(f) On 26th June 1927 Devaraja Bhatta (i.e., the Memorialist) stated that he had come to live in the village from that date, but the Shanbogue and Venkamma had arranged to get the Pooja done by Srinivasachar of Kaidala and that the action of Venkamma was unauthorised.

(g) Thereupon, the Sub-Division Officer ordered that 3 to 6 months' time might be given to the Archak to live in the village permanently and that hereditary Hakdars should not be removed on the petition of villagers.

(h) On 22nd December 1927, Venkamma petitioned the Sub-Division Officer to the effect that her nominee Krishnachar should be appointed as Archak during her life time. As, in the - meanwhile, the Memorialist had come and was living

in

with

in the village and as the villagers had also given a Mahazar to the same effect, th Amildar's recommendation to take the Memrialist on duty was approved by the Sub-Division Officer in his order of 18th July 1928 and an endorsement was issued to Venkamma accordingly.

(i) Against this order, Venkamma appealed to the Deputy Commissioner disclaiming her - relationship to Devaraja Bhatta or his father and the appeal was allowed on the score that she did not agree to the registry of the office in the name of Devaraja Bhatta, but only stated that she was bringing up the appellant and some temporary arrangements had to be made for the conduct of worship.

(j) The Deputy Commissioner cancelled the Sub-Division Officer's order and ordered the change of registry in the name of Venkamma, the work being done by a Gumasta nominated by her.

(k) Against this order and express statement of the aforesaid Venkamma, the Memorialist went in appeal to the Muzrai Commissioner in Mysore, who, in his order dated 28th April 1930 --No. R.Dis. 218 of 29-30--, after hearing the case on 17th January 1930, when both the appellant (memorialist) and the Respondent were present with their respective Counsels, stated that

"the principle that the wishes of the barawardar who is personally incompetent to discharge the duties should be consulted in appointing another person to officiate in her behalf does not mean that such discretion should be exercised capriciously and an arrangement that has been in existence since 1923 terminated because she is now opposed to Devaraja Bhatta. As the Amildar and the Sub-Division Officer are satisfied that the duties

duties can be performed satisfactorily by him, there is no adequate reason to change him. - Devaraja Bhatta will be continued as officiator unless he is proved to be incompetent."

2. Thereupon, the Memorialist was left undisturbed; but the Respondent ~~xxx~~ i.e., the aforesaid Venkamma, preferred an appeal against this order to the Government, who have set aside the order of the Muzrai Commissioner and given effect to the order of the Deputy Commissioner. HENCE,THIS MEMORIAL.

3. That, as the aforesaid Venkamma has acted illegally and in haste, and as she has, as already submitted in para (b) supra, brought up the Memorialist as she had no other relations except these persons viz., the Memorialist and his brother, it is a point for deep consideration by Your Gracious Highness whether the humble Memorialist deserves Your Highness' sympathetic view of the case or not, especially in view of the fact that the Amildar, the Sub-Division Officer and the Muzrai Commissioner have been so very kind enough, by close examination of the records and the circumstances of the case, to pass fitting orders in the humble Memorialist's befitting case. It is the Respondent Venkamma that has brought up the Memorialist as Saku Maga (ADOPTED SON) and it is she who has favoured him with the post: it is she who stated in her statement (enclosed) that she has no other relations than the Memorialist and his brother: and it is she who denied,(for some reason or the other best known to her alone,on account of the instigation of some other party ill-disposed to the Memorialist) the Memorialist and took up relation

with

with another person by name Srinivasachari to be her brother, WHICH IS QUITE UNREAL AND FIT TO BE REJECTED ON ITS VERY FACE. - Though possessed by the Memorialist of a motherly feeling and respect, she has proved quite unreal and unbefitting and false. To-day she might appoint the said Srinivasachari to be her brother to serve her own purpose and ends, and to-morrow she may change him too. GOVERNMENT OUGHT TO HAVE REJECTED HER STATEMENT - FALSE AS IT IS - AND CONFIRMED THE MEMORIALIST IN HIS PRESENT BARAWARD and the Registry ought to have been made in the Memorialist's name. The Memorialist has no other living, nor has he got any other Archakship, except the Archakship of the Venkataramanaswamy Temple at Hikkal of Tumkur Taluk; and if he is to be deprived of the same, he should go a begging, as he is quite ignorant of any other line of livelihood.

PRAYER.

The humble Memorialist prays that the entire records of the case may kindly be called for, perused, and such orders as Your Highness were to deem fit to pass, may be passed in the matter, duly taking into consideration the - majority of the views of the officers of Government and the ~~pxkxitx~~ Memorialist's present plight and the falsity of Venkamma's statement latterly.

In the meanwhile, ORDERS MIGHT BE PASSED STAYING FURTHER EXECUTION PROCEEDINGS IN THIS BEHALF, VIZ., VACATING HIS PRESENT ARCHAKSHIP etc., THAT MIGHT BE TAKEN AGAINST THE MEMORIALIST BY THE CONCERNED AUTHORITIES, IN THE LIGHT OF THE ORDERS OF GOVERNMENT.

ಅಂಚೆಚೀಟಿ ಮತ್ತು

23rd June 1931. MEMORIALIST.

నా పేరు శ్రీ

ఊరు మండలం

మాన్యశ్రీ గౌరవనీయులైన ముఖ్యమంత్రి మరియు రాష్ట్ర ప్రభుత్వ అధికారులు

తేదీ 9-12-21 వద్ద.

విషయం: రైతులకు ఉచిత విద్యుత్ సరఫరా చేయడం గురించి విన్నపం.

మీ కష్టాన్ని రాష్ట్ర ప్రజలందరికీ అన్నం పెట్టే రైతన్నలకు ఉచిత విద్యుత్ సరఫరా చేయడం గురించి విన్నపం.

మీ కష్టాన్ని రాష్ట్ర ప్రజలందరికీ అన్నం పెట్టే రైతన్నలకు ఉచిత విద్యుత్ సరఫరా చేయడం గురించి విన్నపం.

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265

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ನಂಬರು 2261/Mlg 2243-31-2 ..... ರ ಆಫೀಸು

ಇನ್ನುಮೇಲೆ ನೀವು ಬರೆಯುವ ಕಾಗದ ಪತ್ರಗಳಲ್ಲಿ ಈ ನಂಬರನ್ನು ದಯಯಿಟ್ಟು ನಮೂದು ಮಾಡಿ.

ತಾರೀಖು 7/8/31 192

ಇಂಡಿಮಾಸ್ಮೆಂಟ್.

ಸಂಬಂಧ :— ಅರ್ಜಿ

ವಿಷಯ :—

ಈ ಕೆಳಗೆ ಕಂಡ ... 1 ... ನೆಯ ನಂಬರ್ ಕಲಮಿಗೆ ಗಮನಕೊಡಬೇಕಾಗಿ ಕೋರಿದೆ.

ರುಜು

ಹುದ್ದೆಯ ಹೆಸರು

* 1930-31 ನೇ ಸಾಲಿನ ಅರ್ಜಿಲೆಕ್ಕ ನಂಬರ್ ರಲ್ಲಿ ...

4. ನಿಮ್ಮ ಪ್ರಾರ್ಥನೆಯನ್ನು ನೆರವೇರಿಸಿ ಕೊಡಲು ಸಾಧ್ಯವಿಲ್ಲ.

2. ನಿಮ್ಮ ಕಾಗದವನ್ನು / ಅರ್ಜಿಯನ್ನು ..... ಬಗ್ಗೆ ಕಳುಹಿಸಿದೆ.

3. ಈ ಆಫೀಸಿನ ... ನೆಯ ಮತ್ತು ... ನೆಯ ನಂಬರಿಗೆ ಗಮನಕೊಡಬೇಕಾಗಿ ಕೊರಿದೆ.

4. ..... ನೆಯ ಮತ್ತು ... ನೆಯ ನಂಬರನ್ನು ಕಂಡು ಹಿಡಿಯಲು ಸಾಧ್ಯವಿಲ್ಲ ; ಅದರ ಒಂದು ನಕಲನ್ನು ಕಳುಹಿಸಿ ಕೊಡಬೇಕು.

5. ಮೂಲಪೂಪಗಳು ತಲುಪಿರುವುದಿಲ್ಲ

6. ಅರ್ಜಿಯು—

(i) ವಿಧಾಯಕವಾದ ನಮೂನೆಯಲ್ಲಿ ಬರೆಯಲ್ಪಡದೆ,

ಅಥವಾ (ii) ಕ್ರಮವಾಗಿ ಸ್ಟ್ಯಾಂಪು ಹಚ್ಚಿಸಲ್ಪಡದೆ,

ಅಥವಾ (iii) ವಿಧಾಯಕವಾದ ಪಾಯಿದೆ ಯೊಳಗಾಗಿ ಹಾಜರ್ಮಾಡಲ್ಪಡದೆ,

ಅಥವಾ (iv) ಯಾವ ಹುಕುಮಿನ ಮೇಲೆ ಆಪೀಲು ಮಾಡಲ್ಪಟ್ಟಿರುವುದೋ ಅಥವಾ ಫಿರ್ಯಾದು ತರಲ್ಪಟ್ಟಿರುವುದೋ ಆ ಹುಕುಮಿನ ಒಂದು ನಕಲನ್ನ ನಮೋತ ಕಳುಹಿಸಿನಲ್ಲಡದೆ, ಇರುವ ಪ್ರಯುಕ್ತ, ಅದನ್ನು ಈ ಮೂಲಕ ವಾಪಸುಮಾಡಿದೆ.

7. ಅರ್ಜಿಯನ್ನು ..... ರಲ್ಲಿ ಹಾಜರ್ಮಾಡುವ ಬಗ್ಗೆ ವಾಪಸುಮಾಡಿದೆ.

8. (a) ಅರ್ಜಿಯ ಬರೆವಣಿಗೆಯು ಓದುವುದಕ್ಕೆ ಬಾರದಹಾಗೆ ಇರುವುದರಿಂದ,

(b) ಅರ್ಜಿಯು ನಮೂದಿಸಿರುವ ವಿಷಯವು ಸ್ಪಷ್ಟವಾಗಿಲ್ಲದಿರುವುದರಿಂದ,

(c) ಅರ್ಜಿಯು ಅನುಚಿತವಾದ ಭಾಷೆಯಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟು ಇರುವುದರಿಂದ ಅದನ್ನು ವಾಪಸು ಮಾಡಿದ

* ಕಾರಣಗಳು ಯಾವುದಾದರೂ ಇದ್ದಲ್ಲಿ ಅವನ್ನು ಸಂಕ್ಷೇಪವಾಗಿ ನಮೂದಿಸತಕ್ಕದ್ದು.